



## HOUSING OPPORTUNITIES COMMISSION OF MONTGOMERY COUNTY DEVELOPMENT AND FINANCE COMMITTEE MEETING NOTICE & AGENDA

## The Development and Finance Committee will convene a meeting on:

March 22, 2024
10:00 AM
At
HOC Headquarters 10400 Detrick Avenue
Kensington, Maryland 20895

Livestream: <a href="https://youtube.com/live/fhA0HmXJFKw?feature=share">https://youtube.com/live/fhA0HmXJFKw?feature=share</a>

The public is invited to attend the March 22, 2024 Development and Finance Committee meeting in-person or watch in real time via the Livestream link.

HOC's Commissioners and staff will continue to participate through a hybrid model (a combination of in-person and online participation).

10:00		DEVELOPMENT AND FINANCE COMMITTEE – Com. Jeffrey Merkowitz, Vice  Chair	
a.m.		Chair	
	1.	<b>Minutes:</b> Approval of Budget, Finance and Audit Committee Minutes of February 26, 2024.	
	2.	Legal Pool RFQ: Approval to Create a Pool of Legal Counsel	Memon/Gentry
	3.	<b>The Leggett:</b> Approval of Amended Finance Plan and Approval of Related Funding and Source	Dixon/Brown
	4.	<b>Wheaton Gateway:</b> Approval to Select a Construction Manager for Wheaton Gateway	Donohue/Laurens/ Marks
	5.	Forest Glen Metro: Approval of a Development Consultant & Approval of Additional Feasibility Funding	Taylor/ Hollister/Marks
	6.	Mortgage Purchase Program: Adoption of Bond Authorizing Resolution for the Issuance of Single Family MRB and Approval of Cost of Issuance Budget	Brown
	7.	Mortgage Purchase Program: Review/Discussion of Proposed Letter of Credit Fees for Three Series of Single Family VRDO MRB from PNC Bank	Brown
	8.	<b>Procurement of Property Management Services</b> : Approval to Select Edgewood Management Company as a Property Manager pursuant to RFP Nos. 2442, 2443, 2444, 2445, 2446, 2448, 2449, 2453, and 2454	()7air

	<ol> <li>Procurement of Property Management Services: Approval to Select Residential One as a Property Manager pursuant to RFP Nos. 2444, 2447 and 2452</li> </ol>	Ozair
	10. Single Family MPP: Approval of New Participating Lender(s) for Single Family Mortgage Purchase Program	Dudley
12:00	<u>ADJOURN</u>	
p.m.		

## NOTES:

- 1. This Agenda is subject to change without notice.
- $2. \quad \textit{Times are approximate and may vary depending on length of discussion}.$

If you require any aids or services to fully participate in this meeting, please call (240) 627-9421 or email <a href="mailto:morgan.tucker@hocmc.org">morgan.tucker@hocmc.org</a>

Date Posted to HOC's Website: March 12, 2024